

PATENT APPLICATION MJM Do. No. 8514-25 (\$7-A21)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of:

Ned HOFFMAN and Philip Dean LAPSLEY

Serial No.:

09/398,914

Examiner: James A. REAGAN

Filed:

September 16, 1999

Group Art Unit: 3621

Confirmation No. 1647

For:

SYSTEM AND METHOD FOR PROCESSING TOKENLESS BIOMETRIC ELECTRONIC TRANSMISSIONS USING AN ELECTRONIC RULE MODULE CLEARINGHOUSE

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Responsive to the Preliminary Amendment and Interview Summary dated August 27, 2003, enclosed is an amendment in the above-identified application.

The fee has been calculated as shown below.

CLAIMS AS AMENDED					
For:	Number After Amendment	Previous Number	Extra	Rate	Additional Fee
Total Claims	72	51	21	x .\$ 9 =	\$189
Independent Claims	6	3	3	x \$42 =	\$126
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT				1	\$315

<sup>\*</sup>greater of twenty (20) or number for which fee has been paid

PTO Form 2038 authorizing credit card payment for the above-listed fees is enclosed.

Any deficiency or overpayment should be charged or credited to deposit account number 13-1703.

Respectfully submitted,

SEP 2 3 2003 GROUP 3600

(1)(1-1)

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I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE UNITED STATES POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO:

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<sup>\*\*</sup>greater of three (3) or number for which fee has been paid



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**CLEARINGHOUSE** 

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MAIL STOP NON FEE AMENDMENT

**Commissioner for Patents** 

P.O. Box 1450

Alexandria, VA 22313-1450

PRELIMINARY AMENDMENT AND INTERVIEW SUMMARY

Further to the Request for Continued Examination submitted June 9, 2002, and responsive to the Office Action, dated December 9, 2002, please amend the application as follows:

AMENDMENTS TO THE CLAIMS are reflected in the listing of claims, which begins on page 2 of this paper.

REMARKS/INTERVIEW SUMMARY begin on page 17 of this paper.

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